

| FORM 1 GENERAL | | U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION <i>Consolidated Permits Program</i> (Read the "General Instructions" before starting.) | | EPA I.D. NUMBER CTD 990672081 | |
|-----------------------------|--|--|--|---|--|
| SPECIFIC ITEMS | | PLEASE PLACE LABEL IN THIS SPACE | | GENERAL INSTRUCTIONS | |
| I. EPA I.D. NUMBER | | | | If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected. | |
| III. FACILITY NAME | | | | | |
| V. FACILITY MAILING ADDRESS | | | | | |
| VI. FACILITY LOCATION | | | | | |

II. POLLUTANT CHARACTERISTICS

INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.

| SPECIFIC QUESTIONS | MARK 'X' | | |
|--|----------|----|---------------|
| | YES | NO | FORM ATTACHED |
| A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A) | | X | |
| C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C) | X | | |
| E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3) | X | | X |
| G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4) | | X | |
| I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | X | |
| B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B) | | X | |
| D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D) | | X | |
| F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4) | | X | |
| H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4) | | X | |
| J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | X | |

III. NAME OF FACILITY

1 SKIP PRATT & WHITNEY AIRCRAFT GROUP MD&CPD

IV. FACILITY CONTACT

| A. NAME & TITLE (last, first, & title) | | B. PHONE (area code & no.) | |
|--|--------------------|----------------------------|----------|
| 2 NICKWIRE | JAMES D PLANT ENGR | 203 | 565 4887 |

V. FACILITY MAILING ADDRESS

| A. STREET OR P.O. BOX | | B. CITY OR TOWN | | C. STATE | D. ZIP CODE |
|-----------------------|-------------|-----------------|----------|----------|-------------|
| 3 400 | MAIN STREET | 4 EAST | HARTFORD | CT | 06108 |

VI. FACILITY LOCATION

| A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER | | B. COUNTY NAME | | C. CITY OR TOWN | | D. STATE | E. ZIP CODE | F. COUNTY CODE (if known) |
|---|-------------|----------------|------|-----------------|----|----------|-------------|---------------------------|
| 5 400 | MAIN STREET | HARTFORD | EAST | HARTFORD | CT | 06108 | | |

RCRA RECORDS CENTER
FACILITY Pratt & Whitney - Main St
I.D. NO. CTD 990672081
FILE LOC. R-1A
OTHER RDMS #2697

CONTINUED FROM THE FRONT

VII. SIC CODES (4-digit, in order of priority)

| | | | | | | | |
|----------|---|---|---|-----------|-----------|--|-----------|
| A. FIRST | | | | B. SECOND | | | |
| 7 | 3 | 7 | 2 | 4 | (specify) | JET AIRCRAFT ENGINES AND ENGINE PARTS | (specify) |
| C. THIRD | | | | D. FOURTH | | | |
| 7 | | | | | (specify) | | (specify) |

VIII. OPERATOR INFORMATION

| | | | | | | | | | | | |
|--|--|--|--|-------------|--|----------|--|-------------|--|---|--|
| A. NAME | | | | | | | | | | B. Is the name listed in Item VIII-A also the owner? | |
| UNITED TECH CORP PRATT & WHITNEY AIRC GR | | | | | | | | | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.) | | | | | | | | | | D. PHONE (area code & no.) | |
| F = FEDERAL | | M = PUBLIC (other than federal or state) | | P (specify) | | A | | 203 | | 565 | |
| S = STATE | | O = OTHER (specify) | | | | | | 488 | | 7 | |
| P = PRIVATE | | | | | | | | | | | |
| E. STREET OR P.O. BOX | | | | | | | | | | | |
| 400 MAIN STREET | | | | | | | | | | | |
| F. CITY OR TOWN | | | | | | G. STATE | | H. ZIP CODE | | IX. INDIAN LAND | |
| EAST HARTFORD | | | | | | CT | | 06108 | | Is the facility located on Indian lands? | |
| | | | | | | | | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |

X. EXISTING ENVIRONMENTAL PERMITS

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| A. NPDES (Discharges to Surface Water) | | | | | | | | | | D. PSD (Air Emissions from Proposed Sources) | | | | | | | | | |
| CT0001376 | | | | | | | | | | 9 P 0 | | | | | | | | | |
| B. UIC (Underground Injection of Fluids) | | | | | | | | | | E. OTHER (specify) | | | | | | | | | |
| 9 U | | | | | | | | | | 9 P 0 53-0020 (specify) CONNECTICUT STATE EMISSIONS PERMIT | | | | | | | | | |
| C. RCRA (Hazardous Wastes) | | | | | | | | | | E. OTHER (specify) | | | | | | | | | |
| 9 R | | | | | | | | | | 9 P 0 53-0017 (specify) " (See Attachment I) | | | | | | | | | |

XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers, and other surface water bodies in the map area. See instructions for precise requirements.

XII. NATURE OF BUSINESS (provide a brief description)

MANUFACTURER OF JET AIRCRAFT ENGINES AND ENGINE PARTS

XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| | | | | | |
|--|--|--|--|-------------------|--|
| A. NAME & OFFICIAL TITLE (type or print) | | B. SIGNATURE | | C. DATE SIGNED | |
| Arthur E. Wegner Executive Vice President Manufacturing Division | |  | | November 18, 1980 | |

COMMENTS FOR OFFICIAL USE ONLY

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

FORM 3
RCRA

EPA

U.S. ENVIRONMENTAL PROTECTION AGENCY
HAZARDOUS WASTE PERMIT APPLICATION
Consolidated Permits Program
(This information is required under Section 3005 of RCRA.)

I. EPA I.D. NUMBER

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | F | C | T | D | 9 | 9 | 0 | 6 | 7 | 2 | 0 | 8 | 1 | 3 | I |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

FOR OFFICIAL USE ONLY

| APPLICATION APPROVED | DATE RECEIVED (yr., mo., & day) |
|----------------------|---------------------------------|
| | 23 24 25 26 27 28 |

COMMENTS

II. FIRST OR REVISED APPLICATION

Place an "X" in the appropriate box in A or B below (mark one box only) to indicate whether this is the first application you are submitting for your facility or a revised application. If this is your first application and you already know your facility's EPA I.D. Number, or if this is a revised application, enter your facility's EPA I.D. Number in Item I above.

A. FIRST APPLICATION (place an "X" below and provide the appropriate date)

☒ 1. EXISTING FACILITY (See instructions for definition of "existing" facility. Complete item below.)

☐ 2. NEW FACILITY (Complete item below.)

FOR EXISTING FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR THE DATE CONSTRUCTION COMMENCED (use the boxes to the left)

FOR NEW FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR IS EXPECTED TO BEGIN

B. REVISED APPLICATION (place an "X" below and complete Item I above)

☐ 1. FACILITY HAS INTERIM STATUS

☐ 2. FACILITY HAS A RCRA PERMIT

III. PROCESSES - CODES AND DESIGN CAPACITIES

A. PROCESS CODE - Enter the code from the list of process codes below that best describes each process to be used at the facility. Ten lines are provided for entering codes. If more lines are needed, enter the code(s) in the space provided. If a process will be used that is not included in the list of codes below, then describe the process (including its design capacity) in the space provided on the form (Item III-C).

B. PROCESS DESIGN CAPACITY - For each code entered in column A enter the capacity of the process.

1. AMOUNT - Enter the amount.

2. UNIT OF MEASURE - For each amount entered in column B(1), enter the code from the list of unit measure codes below that describes the unit of measure used. Only the units of measure that are listed below should be used.

| PROCESS | PROCESS CODE | APPROPRIATE UNITS OF MEASURE FOR PROCESS DESIGN CAPACITY |
|--------------------------------|--------------|--|
| Storage: | | |
| CONTAINER (barrel, drum, etc.) | S01 | GALLONS OR LITERS |
| TANK | S02 | GALLONS OR LITERS |
| WASTE PILE | S03 | CUBIC YARDS OR CUBIC METERS |
| SURFACE IMPOUNDMENT | S04 | GALLONS OR LITERS |
| Disposal: | | |
| INJECTION WELL | D79 | GALLONS OR LITERS |
| LANDFILL | D80 | ACRE-FEET (the volume that would cover one acre to a depth of one foot) OR HECTARE-METER |
| LAND APPLICATION | D81 | ACRES OR HECTARES |
| OCEAN DISPOSAL | D82 | GALLONS PER DAY OR LITERS PER DAY |
| SURFACE IMPOUNDMENT | D83 | GALLONS OR LITERS |

Treatment:

| PROCESS | PROCESS CODE | APPROPRIATE UNITS OF MEASURE FOR PROCESS DESIGN CAPACITY |
|---|--------------|--|
| TANK | T01 | GALLONS PER DAY OR LITERS PER DAY |
| SURFACE IMPOUNDMENT | T02 | GALLONS PER DAY OR LITERS PER DAY |
| INCINERATOR | T03 | TONS PER HOUR OR METRIC TONS PER HOUR; GALLONS PER HOUR OR LITERS PER HOUR |
| OTHER (Use for physical, chemical, thermal or biological treatment processes not occurring in tanks, surface impoundments or incinerators. Describe the processes in the space provided; Item III-C.) | T04 | GALLONS PER DAY OR LITERS PER DAY |

| UNIT OF MEASURE | UNIT OF MEASURE CODE |
|-----------------|----------------------|
| GALLONS | G |
| LITERS | L |
| CUBIC YARDS | Y |
| CUBIC METERS | C |
| GALLONS PER DAY | U |

| UNIT OF MEASURE | UNIT OF MEASURE CODE |
|----------------------|----------------------|
| LITERS PER DAY | V |
| TONS PER HOUR | D |
| METRIC TONS PER HOUR | W |
| GALLONS PER HOUR | E |
| LITERS PER HOUR | H |

| UNIT OF MEASURE | UNIT OF MEASURE CODE |
|-----------------|----------------------|
| ACRE-FEET | A |
| HECTARE-METER | F |
| ACRES | B |
| HECTARES | Q |

EXAMPLE FOR COMPLETING ITEM III (shown in line numbers X-1 and X-2 below): A facility has two storage tanks, one tank can hold 200 gallons and the other can hold 400 gallons. The facility also has an incinerator that can burn up to 20 gallons per hour.

| LINE NUMBER | A. PROCESS CODE (from list above) | B. PROCESS DESIGN CAPACITY | | FOR OFFICIAL USE ONLY | LINE NUMBER | A. PROCESS CODE (from list above) | B. PROCESS DESIGN CAPACITY | | FOR OFFICIAL USE ONLY |
|-------------|-----------------------------------|----------------------------|---------------------------------|-----------------------|-------------|-----------------------------------|----------------------------|---------------------------------|-----------------------|
| | | 1. AMOUNT (specify) | 2. UNIT OF MEASURE (enter code) | | | | 1. AMOUNT | 2. UNIT OF MEASURE (enter code) | |
| X-1 | S02 | 200 000 000 | G | | 5 | T01 | 30 000 000 | U | |
| X-2 | T03 | 20 | E | | 6 | T03 | 50 000 | E | |
| 1 | S01 | 200 000 000 | G | | 7 | S04 | 60 000 000 | U | |
| 2 | S02 | 56 000 000 | G | | 8 | T01 | 118 000 000 | U | |
| 3 | T01 | 600 000 000 | U | | 9 | S04 | 605938 000 | G | |
| 4 | T01 | 550 000 000 | U | | 10 | | | | |

| EPA I.D. NUMBER (enter from page 1) | | | | | | | | | | | | | FOR OFFICIAL USE ONLY | | | | | | | | | | | | | |
|---|---------------------------------------|---------------------------------------|---------------------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------|
| W C T D 9 9 0 6 7 2 0 8 1 3 1 1 2 13 14 15 | | | | | | | | | | | | | W DUP 1 2 13 14 15 16 17 18 19 20 21 22 23 24 | | | | | | | | | | | | | |
| IV. DESCRIPTION OF HAZARDOUS WASTES (continued) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WASTE NO. | A. EPA HAZARD. WASTE NO. (enter code) | B. ESTIMATED ANNUAL QUANTITY OF WASTE | C. UNIT OF MEASURE (enter code) | D. PROCESSES | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1. PROCESS CODES (enter) 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) | | | | | | | | | | | | | | | | | | | | | | |
| 2021 D 0 0 0 | 0 0 0 | 300 000 000 | T | T 0 1 | | | | | | | | | | | | | | | | | | | | | | (Rinsewater Pretreatment) |
| 2022 P 0 3 0 | 0 3 0 | | | | | | | | | | | | | | | | | | | | | | | | | Included With Above |
| 2023 D 0 0 7 | 0 0 7 | 1 000 000 000 | T | T 0 1 | | | | | | | | | | | | | | | | | | | | | | (Rinsewater Pretreatment) |
| 2024 D 0 0 0 | 0 0 0 | 17 400 000 | | S 0 2 T 0 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2025 D 0 0 2 | 0 0 2 | | | | | | | | | | | | | | | | | | | | | | | | | Included With Above Line 4 |
| 2026 D 0 0 3 | 0 0 3 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2027 D 0 0 7 | 0 0 7 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2028 F 0 0 7 | 0 0 7 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2029 F 0 0 8 | 0 0 8 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2030 F 0 0 9 | 0 0 9 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2031 F 0 1 1 | 0 1 1 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2032 U 1 3 3 | 1 3 3 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2033 U 1 3 4 | 1 3 4 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2034 U 1 3 3 | 1 3 3 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2035 U 2 0 1 | 2 0 1 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 4 |
| 2036 P 0 2 9 | 0 2 9 | 600 000 | T | S 0 2 | | | | | | | | | | | | | | | | | | | | | | |
| 2037 P 0 3 0 | 0 3 0 | | | | | | | | | | | | | | | | | | | | | | | | | Included With Above Line 16 |
| 2038 P 0 9 8 | 0 9 8 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 16 |
| 2039 P 0 9 9 | 0 9 9 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 16 |
| 2040 P 1 0 6 | 1 0 6 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 16 |
| 2041 P 1 2 1 | 1 2 1 | | | | | | | | | | | | | | | | | | | | | | | | | Included with line 16 |
| 2042 D 0 0 0 | 0 0 0 | 18 000 000 | T | S 0 2 | | | | | | | | | | | | | | | | | | | | | | |
| 2043 F 0 0 1 | 0 0 1 | 3 000 000 | | S 0 1 T 0 3 | | | | | | | | | | | | | | | | | | | | | | |
| 2044 F 0 0 2 | 0 0 2 | | | | | | | | | | | | | | | | | | | | | | | | | Included With Above Line 23 |
| 2045 U 0 4 4 | 0 4 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2046 U 0 7 7 | 0 7 7 | | | | | | | | | | | | | | | | | | | | | | | | | |

EPA Form 3510-3 (6-80)

FOR OFFICIAL USE ONLY

| | | | | | | | | | | | |
|---|-----|---|---|---|----|----|----|-----|----|----|----|
| W | DUP | | | | T | A | C | DUP | | | |
| 1 | 2 | 3 | 4 | 5 | 13 | 14 | 15 | 23 | 24 | 25 | 26 |

D. PROCESSES

Included with Line 32 Page 3A

Included With Above

(enter "A", "B", "C", etc. behind the "3" to identify photocopied pages)

IV. DESCRIPTION OF HAZARDOUS WASTES (continued)

E. USE THIS SPACE TO LIST ADDITIONAL PROCESS CODES FROM ITEM D(1) ON PAGE 3.

EPA I.D. NO. (enter from page 1)

F C T D 9 9 0 6 7 2 0 8 1 T/A C
12 13 14

V. FACILITY DRAWING

All existing facilities must include in the space provided on page 5 a scale drawing of the facility (see instructions for more detail).

EG: A155

VI. PHOTOGRAPHS

All existing facilities must include photographs (aerial or ground-level) that clearly delineate all existing structures; existing storage, treatment and disposal areas; and sites of future storage, treatment or disposal areas (see instructions for more detail).

EG: A156

VII. FACILITY GEOGRAPHIC LOCATION

LATITUDE (degrees, minutes, & seconds)

LONGITUDE (degrees, minutes, & seconds)

41 45 00
85 86 87 88 89 90 9172 30 01
72 73 74 75 76 77 78

VIII. FACILITY OWNER

A. If the facility owner is also the facility operator as listed in Section VIII on Form 1, "General Information", place an "X" in the box to the left and skip to Section IX below.

B. If the facility owner is not the facility operator as listed in Section VIII on Form 1, complete the following items:

1. NAME OF FACILITY'S LEGAL OWNER

2. PHONE NO. (area code & no.)

UNITED TECHNOLOGIES CORP. PRATT & WHITNEY AIRCRAFT GROUP

2 0 3 4 5 6 5 4 8 9 7
89 90 91 92 93 94 95

3. STREET OR P.O. BOX

4. CITY OR TOWN

5. ST.

6. ZIP CODE

400 MAIN STREET

EAST HARTFORD

C/T

0 6 1 0 8
89 90 91 92 93 94 95

IX. OWNER CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

B. SIGNATURE

C. DATE SIGNED

Arthur E. Wegner
Executive Vice President
Manufacturing Division

x Arthur E. Wegner

x January 27, 1981

X. OPERATOR CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

B. SIGNATURE

C. DATE SIGNED

Arthur E. Wegner
Executive Vice President
Manufacturing Division

x Arthur E. Wegner

November 18, 1980